<u>WELCOME</u>, Dear Guest! We are happy to have you join us for worship today. May the Lord speak to your heart and supply help for your life as we listen to God's Word. Please sign the Guest Book in the narthex or fill out a Welcome Card to place in the offering boxes and come back soon!

<u>PRAYER AS WE PREPARE TO WORSHIP:</u> Lord Jesus Christ, bless us through Your Word and Sacrament to know that you are with us today. Help us to live in that forgiveness that you won for us on the cross, that all people might come to know you. Amen.

**Welcome and Announcements** We thank Janice Moored for being our organist today.

+ Please silence cell phones. +

"Holy, Holy, Holy Lord"

(setting: J.S. Bach)

# 798 The God of Abraham Praise (v.1-4)

Stand

Prelude

[Divine Service Setting Four - p. 203 in LSB]

- $\blacksquare$  In the name of the Father and of the  $\dashv$  Son and of the Holy Spirit.  $\blacksquare$  Amen.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- **B**ut with You there is forgiveness; therefore You are feared.
- Since we are gathered to hear God's Word, call upon Him in prayer and praise, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

#### **Introit** (sung by the Cantor)

Be to me a rock of refuge, to which I may contin- ually come;\*

you have given the command to save me, for you are my rock and my fortress.

You who have made me see many troubles and calamities will revive | me again;\*

from the depths of the earth you will bring me | up again.

You will increase my | greatness\* and comfort | me again.

I will also praise you with the harp for your faithfulness, O my God;\*

I will sing praises to you with the lyre, O Holy One of | Israel.

My lips will shout for joy, when I sing prais- es to you;\*

my soul also, which you | have redeemed.

And my tongue will talk of your righteous help all | the day long,\*

for they have been put to shame and disappointed who sought to | do me hurt.

# Glory be to the Father and | to the Son\*

and to the Holy | Spirit;

as it was in the be- | ginning,\*

is now, and will be forever. Amen.

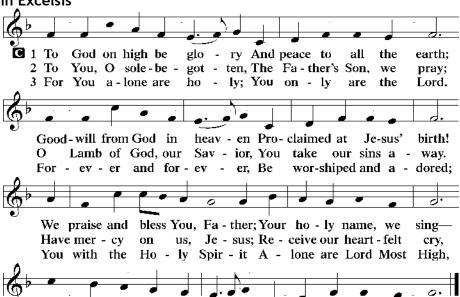
Be to me a rock of refuge, to which I may contin- | ually come;\* you have given the command to save me, for you are my rock and my | fortress.

# Kyrie



☐ Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

#### Gloria in Excelsis



Our thanks for Your great glo-ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—In God the Fa-ther's glo-ry. "A-men!" our glad re - ply.

# Salutation and Collect of the Day

- **P** The Lord be with you.
- C And also with you.
- Let us pray. Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.
- C Amen.

Sit

# **Old Testament Reading**

Isaiah 65:1-9

<sup>1</sup>I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, "Here am I, here am I," to a nation that was not called by my name. <sup>2</sup>I spread out my hands all the day to a rebellious people, who walk in a way that is not good, following their own devices; <sup>3</sup>a people who provoke me to my face continually, sacrificing in gardens and making offerings on bricks; <sup>4</sup>who sit in tombs, and spend the night in secret places; who eat pig's flesh, and broth of tainted meat is in their vessels; <sup>5</sup>who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all the day. <sup>6</sup>Behold, it is written before me: "I will not keep silent, but I will repay; I will indeed repay into their bosom <sup>7</sup>both your iniquities and your fathers' iniquities together, says the LORD; because they made offerings on the mountains and insulted me on the hills, I will measure into their bosom payment for their former deeds."

<sup>8</sup>Thus says the LORD: "As the new wine is found in the cluster, and they say, 'Do not destroy it, for there is a blessing in it,' so I will do for my servants' sake, and not destroy them all. <sup>9</sup>I will bring forth offspring from Jacob, and from Judah possessors of my mountains; my chosen shall possess it, and my servants shall dwell there."

- **L** This is the Word of the Lord.
- **C** Thanks be to God.

# **Gradual** (sung by the Cantor)

The word is near you, in your mouth and | in your heart,\* the word of faith that | we proclaim.

For with the heart one believes and is | justified,\* and with the mouth one confesses | and is saved.

Epistle Galatians 3:23—4:7

<sup>23</sup>Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. <sup>24</sup>So then, the law was our guardian until Christ came, in order that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer under a guardian, <sup>26</sup>for in Christ Jesus you are all sons of God, through faith. <sup>27</sup>For as many of you as were baptized into Christ have put on Christ. <sup>28</sup>There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. <sup>29</sup>And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

<sup>1</sup>I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, <sup>2</sup>but he is under guardians and managers until the date set by his father. <sup>3</sup>In the same way we also, when we were children, were enslaved to the elementary principles of the world. <sup>4</sup>But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, <sup>5</sup>to redeem those who were under the law, so that we might receive adoption as sons. <sup>6</sup>And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" <sup>7</sup>So you are no longer a slave, but a son, and if a son, then an heir through God.

**L** This is the Word of the Lord. **C** Thanks be to God.

Stand



Alleluia. Alleluia. (sung as printed above)

Cantor: Return to your home, and declare how much God has done for you.

Alleluia. Alleluia. (sung as printed above)

Holy Gospel Luke 8:26–39

P The Holy Gospel according to St. Luke, the eighth chapter.

Glory to You, O Lord.

<sup>26</sup>Then they sailed to the country of the Gerasenes, which is opposite Galilee. <sup>27</sup>When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. <sup>28</sup>When he saw Jesus, he cried out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me." <sup>29</sup>For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with

chains and shackles, but he would break the bonds and be driven by the demon into the desert.) <sup>30</sup>Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him. <sup>31</sup>And they begged him not to command them to depart into the abyss. <sup>32</sup>Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. <sup>33</sup>Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.

<sup>34</sup>When the herdsmen saw what had happened, they fled and told it in the city and in the country. <sup>35</sup>Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. <sup>36</sup>And those who had seen it told them how the demon-possessed man had been healed. <sup>37</sup>Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned. <sup>38</sup>The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, <sup>39</sup>"Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

- **P** This is the Gospel of the Lord.
- C Praise to You, O Christ.

# **Apostles' Creed**

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

Sit

849 Praise the One Who Breaks the Darkness

Sermon

594 God's Own Child, I Gladly Say It

#### Stand

# Prayer of the Church

#### Lord's Prayer

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### Benediction

The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

C Amen.

Sit

798 The God of Abraham Praise (v. 5-9)

Silent Prayer

**Postlude** [LSB 834] "O God, O Lord of Heaven and Earth" (setting: D. Busarow)

**Offering** - Please place in offering boxes located by sanctuary doors.

# **2025 Vacation Bible School**

Faith Lutheran Church, Sequim

(382 W. Cedar St., 360-683-4803)

For kids ages 4-9 (Pre -3rd Grade)

**August 12 - 14** (3 days - T,W,Th)

9 am - 12 pm

Save the Dates, Sign Up, & Invite your friends & grandkids!

Registration forms and flyers are available in the narthex. Volunteers will be needed to do a variety of jobs and tasks. There is a sign-up sheet in the Narthex. Please be prayerfully considering how you would like to help support this event this summer.

Contact Director Traci Kaiser with any questions you may have.

**FAMILY PRAYERS:** We give thanks for the 24 years of faithful musical support from Janice Moored as our choir accompanist and substitute organist for our worship services over all these many years. We pray for Lila Duncan and family following the passing of her mother, Laurine McGrew (Service to be held here at Faith on July 19 at 2 pm.) We also pray for Bonita Hoskins following the passing of her husband, Tom. We continue to pray for all those undergoing medical care or recovering including: Krista Johnson (recovering from hip replacement surgery), Lawrence Kettel, Dorothy Ludke, Greta & Ron Kocol, Bob Schoessler, Debbie Hayes, Erik Simpson, Fred Swenson, Carolyn Stephens, Jean Collinson, Pat Skinner, Don Haas, Jean Gookins, Bruce Ludke, and for all our shut-ins. Missionaries of the month: Rev. Tim & Heidi Norton & their children Philip & Leslie serving at a mission site in Navajo, N.M.

**<u>ALTAR FLOWERS</u>**: given to the glory of God for all His many blessings by Jon & Ellen Wendt in celebration of their 57<sup>th</sup> wedding anniversary.

THOSE SERVING TODAY: Audio Visual: Pat Moored, Paul Schwabe, George Haslett

Altar Care: Sylvia Baxter; Counters: Lynn & Jane Thompson

Elders: (8:30) Jerry Walker & Jon Wendt; (11:00) Frank Jones & Norm Drewett

Greeters: (8:30) Karen Adams; (11:00) Jennifer Benson Lectors: (8:30) Ed Schilke; (11:00) Rev. Bill Norton

Ushers: (8:30) Bill Eichler, Roger Harmann; (11:00) Victor & Patti Vardanega

**OPPORTUNITIES FOR THIS WEEK:** [Sunday Worship Services: 8:30 & 11 am]

TODAY: 9:30 am Coffee & 10 am Bible Study in the Fellowship Hall

10–12 Laundry Mission; 1 pm Line Dancing MONDAY:

THURSDAY: 7:30 am Men's Prayer; 10 am Games Day; 5-7 pm Sequim-n-Women Group SATURDAY: 2 pm Marriage Ceremony for Jerry Walker & Lila Duncan (Reception to follow)



Our LWML collect "mites" or coins in the narthex the 1st Sunday of the month in support of missions

**GAMES DAY**: All those who enjoy playing cards or board games are encouraged to come to the library on Thursdays at 10 am to join in the fun and the laughter while playing games. Feel free to contact Sylvia Baxter with any questions you may have.



It's a WEDDING: All are invited to attend the marriage ceremony for Lila Duncan & Jerry Walker this Saturday, June 28<sup>th</sup>, at 2 pm here at Faith Lutheran Church. There will be a reception in the Fellowship Hall following the service.

**LUTHERAN WITNESS MAGAZINE**: If you would like to subscribe to this magazine through the church and have it mailed directly to your home, please contact the church office and write a check out to Faith Lutheran Church; for \$20.65; with "Lutheran Witness" in the memoline, before July 2nd.