

+ Please silence cell phones. +

*Altar flowers are given to the glory of God in thanksgiving for our new members,
and in loving memory of Autumn's Stites mother, Sandy Uhl.*

Welcome & Announcements + *Formal Recognition of our New Members* + (11:00 am)

Kathryn Bleiweiss, Bill Briest, Tom & Karen Chapman, Cathy Clark, Ryan Edinger, Jan Hayward,
Barbara Kunkel, Rowan Moore, Rena Peabody, Kitty Petzoldt

Prelude "Today Your Mercy Calls Us" (arr. Franklin D. Ashdown)

LSB 915 - Today Your Mercy Calls Us

Confession and Absolution *p. 167*

Stand (as you are able)

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word *p. 168*

Introit

Psalm 50:7–10; antiphon: v. 1

Tone 2



The Mighty One, God the Lord, speaks and sum- | mons the earth*
from the rising of the sun to its | setting.

Hear, O my people, and I will speak; O Israel, I will testify a- | gainst you.*
I am | God, your God.

Not for your sacrifices do I re- | buke you;*
your burnt offerings are continually be- | fore me.

I will not accept a bull | from your house*
or goats | from your folds.

For every beast of the for- | est is mine,*
the cattle on a | thousand hills.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;

as it was in the be- | ginning,*
is now, and will be forev- | er. Amen.

The Mighty One, God the Lord, speaks and sum- | mons the earth*
from the rising of the sun to its | setting.

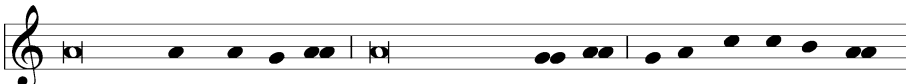
Kyrie *p. 168*



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



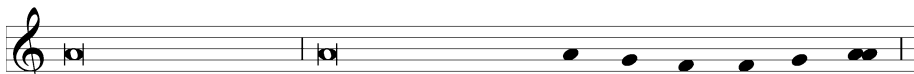
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni - ty of all let us pray to the Lord.



C Lord, have mer - cy.



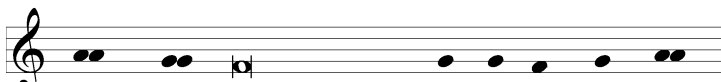
A For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

This Is the Feast *p. 171*



A This is the feast of vic-to-ry for our God. Al-le - lu - ia.



C Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.

Pow - er and rich - es and wis - dom and strength and
hon - or and bless - ing and glo - ry are His.
This is the feast of vic - to - ry for our God. Al - le -
lu - ia. Sing with all the peo - ple of
God, and join in the hymn of all cre - a - tion:
Bless - ing and hon - or and glo - ry and might be to
God and the Lamb for - ev - er. A - men.
This is the feast of vic - to - ry for our God,
for the Lamb who was slain has be - gun His reign.
Al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

- P** The Lord be with you.
- C** And also with you.
- P** Let us pray. ...one God, now and forever.
- C** Amen.

Old Testament Reading - Hosea 5:15—6:6

¹⁵I will return again to my place, until they acknowledge their guilt and seek my face, and in their distress earnestly seek me. ¹“Come, let us return to the LORD; for he has torn us, that he may heal us; he has struck us down, and he will bind us up. ²After two days he will revive us; on the third day he will raise us up, that we may live before him. ³Let us know; let us press on to know the LORD; his going out is sure as the dawn; he will come to us as the showers, as the spring rains that water the earth.” ⁴What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes early away. ⁵Therefore I have hewn them by the prophets; I have slain them by the words of my mouth, and my judgment goes forth as the light. ⁶For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

L This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 145:3, 5b, 6b

Great is the Lord, and greatly | to be praised,*
and his greatness is un- | searchable.
On your wondrous works, I will | meditate,*
and I will declare your | greatness.

Epistle - Romans 4:13-25

¹³The promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. ¹⁴For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath, but where there is no law there is no transgression.

¹⁶That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, ¹⁷as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸In hope he believed against hope, that he should become the father of many nations, as he had been told, “So shall your offspring be.” ¹⁹He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. ²⁰No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹fully convinced that God was able to do what he had promised. ²²That is why his faith was “counted to him as righteousness.” ²³But the words “it was counted to him” were not written for his sake alone, ²⁴but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, ²⁵who was delivered up for our trespasses and raised for our justification.

L This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse *p. 173*

Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp). The first staff begins with a C-clef and a common time signature. The lyrics 'Al - le - lu - ia. Lord, to whom shall we go?' are written below the notes. The second staff continues the melody with the lyrics 'You have the words of e - ter - nal life. Al - le - lu - ia.' The piece concludes with a double bar line.

Holy Gospel - Matthew 9:9-13

P The Holy Gospel according to St. Matthew, the ninth chapter.

C **Glory to You, O Lord.**

⁹As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, “Follow me.” And he rose and followed him.

¹⁰And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. ¹¹And when the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” ¹²But when he heard it, he said, “Those who are well have no need of a physician, but those who are sick. ¹³Go and learn what this means, ‘I desire mercy, and not sacrifice.’ For I came not to call the righteous, but sinners.”

P This is the Gospel of the Lord. **C** **Praise to You, O Christ.**

Sit

LSB 689 - Let Me Be Thine Forever

Sermon

Stand

Nicene Creed *p. 174*

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

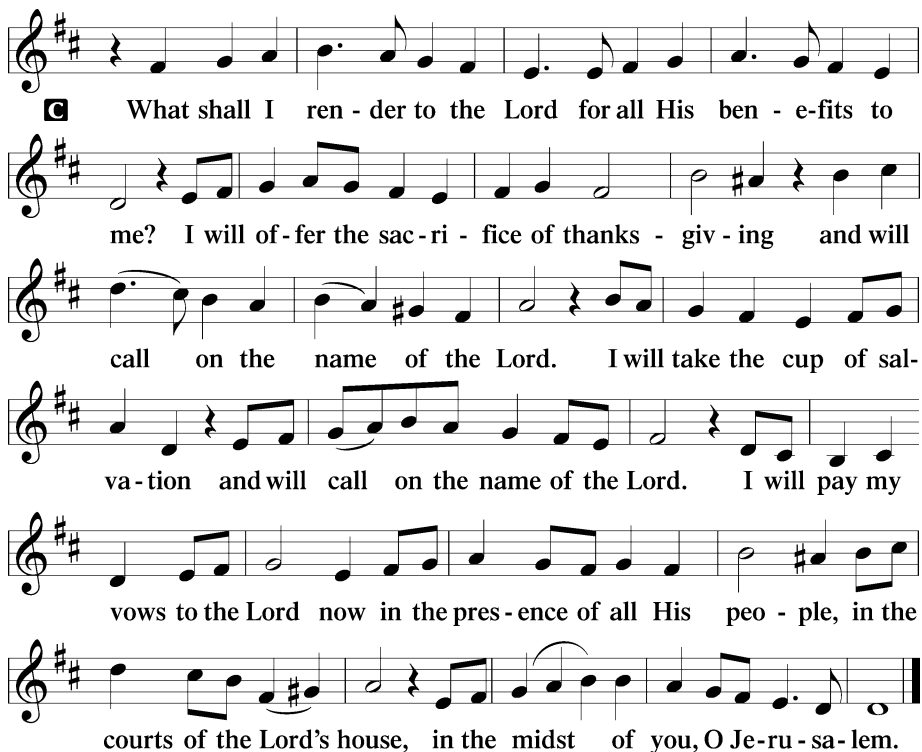
And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

Prayer of the Church

We give thanks for our **new members**. We pray for the family of Marion Peterson who is now with God. We continue to pray for all those undergoing medical care or recovering including: **Kitty Petzoldt** (*awaiting surgery*), **Julie Butterfield**, **Paul Benadum**, **Jackie Eklund**, **Larry Schneibel**, **Bob Schoessler**, **Debbie Hayes**, **Erik Simpson**, **Carolyn Stephens**, **Jean Collinson**, **Pat Skinner**, **Don Haas**, **Jean Gookins**, **Bruce Ludke**, and for all our shut-ins. Missionaries of the month: **Rev. Tim & Heidi Norton** & their children Philip & Leslie serving at a mission site in Navajo, N. M.

Offertory p. 176



What shall I ren - der to the Lord for all His ben - e-fits to
me? I will of - fer the sac - ri - fice of thanks - giv - ing and will
call on the name of the Lord. I will take the cup of sal -
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres - ence of all His peo - ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Service of the Sacrament *p. 177*

Preface

- P** The Lord be with you.
C And also with you.
P Lift up your hearts.
C We lift them to the Lord.
P Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.

Proper Preface

- P** It is truly good, right, and salutary ... evermore praising You and saying:

Sanctus *p. 178*

C Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

Prayer of Thanksgiving

Lord's Prayer

- P** Lord, remember us in Your kingdom and teach us to pray:
C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.


The Words of Our Lord

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei *p 180*



C Lamb of God, You take a - way the sin of the world;
have mer - cy on us. Lamb of God, You take a - way the
sin of the world; have mer-cy on us. Lamb of
God, You take a - way the sin of the world;
grant us peace, grant us peace.

Sit

Distribution

*We believe, teach, and confess that the Lord's Supper is the **true Body and Blood of our Lord Jesus Christ**, given under the forms of bread and wine, for us Christians to eat and to drink in a meal instituted by Christ Himself. Baptized Christians who have been instructed and share this faith and understanding are invited to participate in the Lord's Supper. If you are unsure, please speak with the Pastor prior to communing.*

LSB 634 - The Death of Jesus Christ, Our Lord

LSB 637 - Draw Near and Take the Body of the Lord

Stand

The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Thank the Lord *p. 181*

The musical score is written on five staves in G major (one sharp). The melody is simple and hymn-like. The lyrics are: Thank the Lord and sing His praise; tell ev-'ry-one what He has done. Let ev-'ry-one who seeks the Lord rejoice and proud-ly bear His name. He re-calls His prom-ises and leads His peo-ple forth in joy with shouts of thanks-giv-ing. Al-le-lu-ia, al-le-lu-ia.

Post-Communion Collect

P Let us pray. ...one God, now and forever.

C Amen.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Sit

LSB 609 - Jesus Sinners Doth Receive

Postlude “Lord, Dismiss Us With Your Blessing” (arr. Tim Shewmaker)

All are invited to come meet our newest members at the potluck following the second service.

In celebration of their son, Ryan Stites's graduation from Sequim High School, Pastor Roger & Autumn are hosting an open house at their home from 3 -5 pm today.

(A basket for collecting cards for the Stites family, is in the narthex.)

Acknowledgments

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THOSE SERVING TODAY: *Thank you* to our Potluck Coordinators - Fellowship Board
Lectors: (8:30) Danielle MacDonald; (11:00) Jarrod Jackson; **Cantor:** Ryan Stites
Greeters: (8:30) Patti DeVogler; (11:00) Elaine Neitzel & Michele Nordell
Audio Visual: Pat Moored, Paul Schwabe, George Haslett, Rev. Mark Smith;
Altar Care: Kate Stites & Ellen Wendt; **Counters:** Marilyn Hood & Paula Moore
Elders: (8:30) Dave Ahlman & Jon Wendt; (11:00) Norm Drewett & Don Brueckner
Ushers: (8:30) Bill Eichler, Roger Harmann; (11:00) Jarrod & Lauren Jackson

OPPORTUNITIES FOR THIS WEEK: [Sunday Worship Services: 8:30 & 11 am]

TODAY: 9:45 am Coffee Time; 10 am Bible Class
9:45 am Last Sunday School Class of the Season
12 noon Potluck in the Fellowship Hall
MONDAY: 10–12 pm Laundry Mission; 1 pm Line Dancing
TUESDAY: 10:15 am Games Day; 11 am LWML Board Meeting; 12 pm Guild Meeting
THURSDAY: 7:30 am Men’s Prayer Group; 5 – 7 pm Women’s AA Group



Our LWML will collect “mites” or coins in support of missions, on the 1st Sunday of every month.

WOMEN’S EVENING BIBLE STUDY: meets tomorrow, Monday June 8, at 7:00 p.m., at the home of Patti Vardanega in Sequim. This informal group meets monthly and offers an opportunity to study God’s Word in a home setting. All women of faith are welcome. Contact Maureen Meier for more information.

ALL WOMEN OF FAITH: Come and join us for lunch this Tuesday, June 9th in the Fellowship Hall at noon. We will enjoy a time to chat, eat lunch, learn from God’s Word in a devotion, and then plan for upcoming events to attend and opportunities to serve others. Our laundry mission on Mondays from 10 – noon, and our Bible Study at Sequim Health & Reb., will continue all summer. Please sign up in the narthex to take a turn at helping our laundry mission, or contact either Nancy Sturhan or Judy Norton to help with the Bible Study.

ORGAN CONCERT & HYMN SING: Ryan Edinger will be putting on an organ concert and hymn sing here at Faith on **Sat., June 27th at 11:00 am.** Attendance is free and open to the public. Donations at the door will go towards travel expenses for the youth trip to Higher Things in St. Louis, MO, which Ryan is attending. Look for the program in our upcoming June/July issue of Faith Hi-lights. (*Flyers to help post around town are in the narthex.*)



VACATION BIBLE SCHOOL: Mark the dates on your calendars! We will be holding a 3-day, 9 am – 12 pm, VBS this summer from **Aug. 11th – 13th**! We plan to go back to the days of **Rome** – and learn about how the Apostle Paul, and the underground church spread the Good News about Jesus. See the sign-up sheet on the bulletin board in the Narthex. Contact our Director, Traci Kaiser, with any suggestions or questions you may have.