

+ Please silence cell phones. +

Altar flowers are given to the glory of God by Mike & Kathy Millar in celebration of their 38th wedding anniversary and in joy of being grandparents to Kennedy & Cooper.

Side flowers are from the LWBS leaders in loving memory of Marion Peterson.

Welcome & Announcements

Prelude “God Loved The World So That He Gave ” (arr. Wayne L. Wold)

LSB 827 Hark, the Voice of Jesus Calling

Confession and Absolution *p. 167*

Stand (as you are able)

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God’s Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word *p. 168*

Introit

Psalm 67:4-7; antiphon: v. 3

Tone 3



Let the peoples praise | you, O God;*

let all the peoples | praise you!

Let the nations be glad and | sing for joy,*

for you judge the peoples with equity and guide the nations up- | on earth.

Let the peoples praise | you, O God;*

let all the peoples | praise you!

The earth has yielded its | increase;*

God, our God, shall | bless us.

God shall | bless us;*

let all the ends of the earth | fear him!

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forev- | er. Amen.

Let the peoples praise | you, O God;*

let all the peoples | praise you!

Kyrie *p. 168*

A In peace let us pray to the Lord.



C Lord, have mer - cy.

A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God,
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.



G Lord, have mer - cy.

A Help, save, comfort, and defend us, gracious Lord.



G A - men.

This Is the Feast *p. 171*



A This is the feast of vic-to-ry for our God. Al-le - lu - ia.



G Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:

Bless - ing and hon - or and glo - ry and might be to
 God and the Lamb for - ev - er. A - men.
 This is the feast of vic - to - ry for our God,
 for the Lamb who was slain has be - gun His reign.
 Al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

- P** The Lord be with you.
- C** **And also with you.**
- P** Let us pray. ...one God, now and forever.
- C** **Amen.**

Sit

Old Testament Reading - Exodus 19:2-8

²[The people of Israel] set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, ³while Moses went up to God. The LORD called to him out of the mountain, saying, “Thus you shall say to the house of Jacob, and tell the people of Israel: ⁴You yourselves have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. ⁵Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; ⁶and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel.”

⁷So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. ⁸All the people answered together and said, “All that the LORD has spoken we will do.” And Moses reported the words of the people to the LORD.

- L** This is the Word of the Lord.
- C** **Thanks be to God.**

Gradual

Psalm 145:3, 5b, 6b

Great is the Lord, and greatly | to be praised,*
and his greatness is un- | searchable.
On your wondrous works, I will | meditate,*
and I will declare your | greatness.

Epistle - Romans 5:6-15

⁶For while we were still weak, at the right time Christ died for the ungodly.
⁷For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—⁸but God shows his love for us in that while we were still sinners, Christ died for us. ⁹Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. ¹¹More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

¹²Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned—¹³for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

¹⁵But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

L This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse *p 173*

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a whole rest followed by a half note G, a quarter note A, a half note B, a quarter note C, a half note D, a quarter note E, a half note F#, and a quarter note G. Below the staff is the text: **C** Al - le - lu - ia. Lord, to whom shall we go? The second staff begins with a quarter note G, a quarter note A, a quarter note B, a quarter note C, a half note D, a quarter note E, a half note F#, and a quarter note G. Below the staff is the text: You have the words of e - ter - nal life. Al - le - lu - ia.

Holy Gospel - Matthew 9:35–10:20

P The Holy Gospel according to St. Matthew, the ninth chapter.

C Glory to You, O Lord.

³⁵Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, “The harvest is plentiful, but the laborers are few; ³⁸therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.”

¹And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. ²The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; ⁴Simon the Cananaean, and Judas Iscariot, who betrayed him.

⁵These twelve Jesus sent out, instructing them, “Go nowhere among the Gentiles and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel. ⁷And proclaim as you go, saying, ‘The kingdom of heaven is at hand.’ ⁸Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay. ⁹Acquire no gold nor silver nor copper for your belts, ¹⁰no bag for your journey, nor two tunics nor sandals nor a staff, for the laborer deserves his food. ¹¹And whatever town or village you enter, find out who is worthy in it and stay there until you depart. ¹²As you enter the house, greet it. ¹³And if the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. ¹⁴And if anyone will not receive you or listen to your words, shake off the dust from your feet when you leave that house or town. ¹⁵Truly, I say to you, it will be more bearable on the day of judgment for the land of Sodom and Gomorrah than for that town.

¹⁶“Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves. ¹⁷Beware of men, for they will deliver you over to courts and flog you in their synagogues, ¹⁸and you will be dragged before governors and kings for my sake, to bear witness before them and the Gentiles. ¹⁹When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. ²⁰For it is not you who speak, but the Spirit of your Father speaking through you.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit

LSB 571 - God Loved the World So That He Gave

Sermon

Stand

Nicene Creed *p. 174*

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.

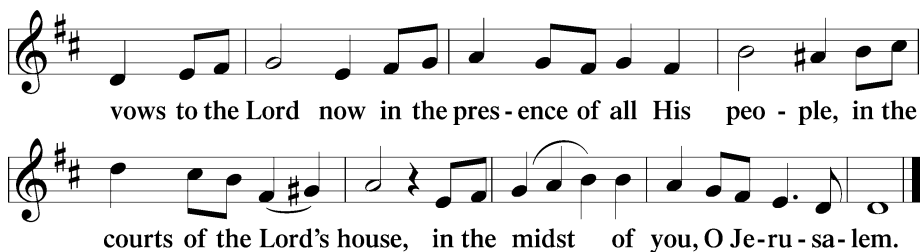
Prayer of the Church

We continue to pray for all those undergoing medical care or recovering including: **Kitty Petzoldt** (*awaiting surgery*), **Julie Butterfield**, **Paul Benadum**, **Jackie Eklund**, **Bob Schoessler**, **Debbie Hayes**, **Erik Simpson**, **Carolyn Stephens**, **Jean Collinson**, **Pat Skinner**, **Don Haas**, **Jean Gookins**, **Bruce Ludke**, and for all our shut-ins. Missionaries of the month: **Rev. Tim & Heidi Norton** & their children Philip & Leslie serving at a mission site in Navajo, NM.

Offertory *p. 176*



What shall I ren - der to the Lord for all His ben - e-fits to
me? I will of - fer the sac - ri - fice of thanks - giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va-tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres - ence of all His peo - ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Service of the Sacrament *p. 177*

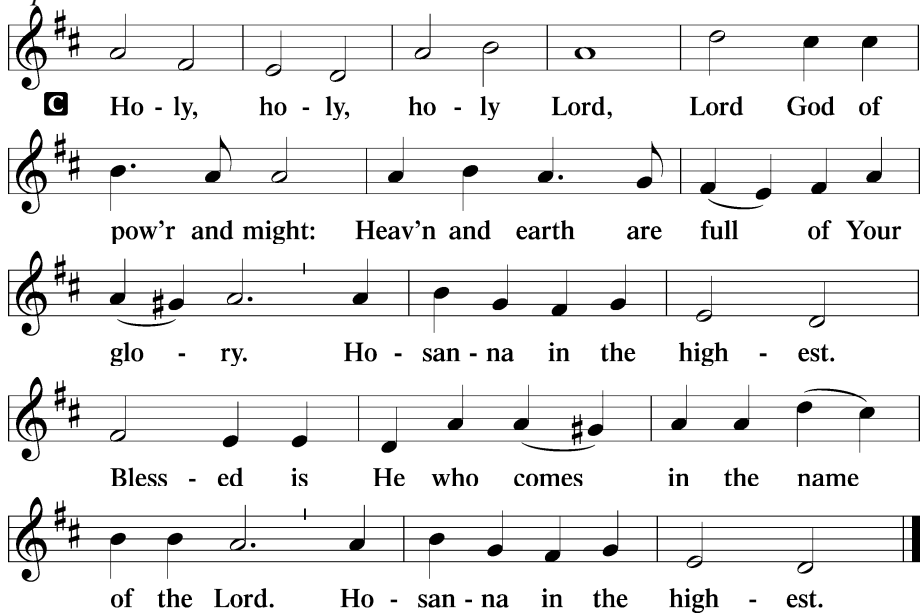
Preface

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**

Proper Preface

- P** It is truly good, right, and salutary ... evermore praising You and saying:

Sanctus *p. 178*



C Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

Prayer of Thanksgiving

Lord's Prayer

- P** Lord, remember us in Your kingdom and teach us to pray:
C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord

Pax Domini

- P** The peace of the Lord be with you always.
C Amen.

Agnus Dei *p 180*

C Lamb of God, You take a - way the sin of the world;
have mer - cy on us. Lamb of God, You take a - way the
sin of the world; have mer-cy on us. Lamb of
God, You take a - way the sin of the world;
grant us peace, grant us peace.

Sit

Distribution

*We believe, teach, and confess that the Lord's Supper is the **true Body and Blood of our Lord Jesus Christ**, given under the forms of bread and wine, for us Christians to eat and to drink in a meal instituted by Christ Himself. Baptized Christians who have been instructed and share this faith and understanding are invited to participate in the Lord's Supper. If you are unsure, please speak with the Pastor prior to communing.*

LSB 619 - Thy Body, Given for Me, O Savior

LSB 625 - Lord Jesus Christ, Life-Giving Bread

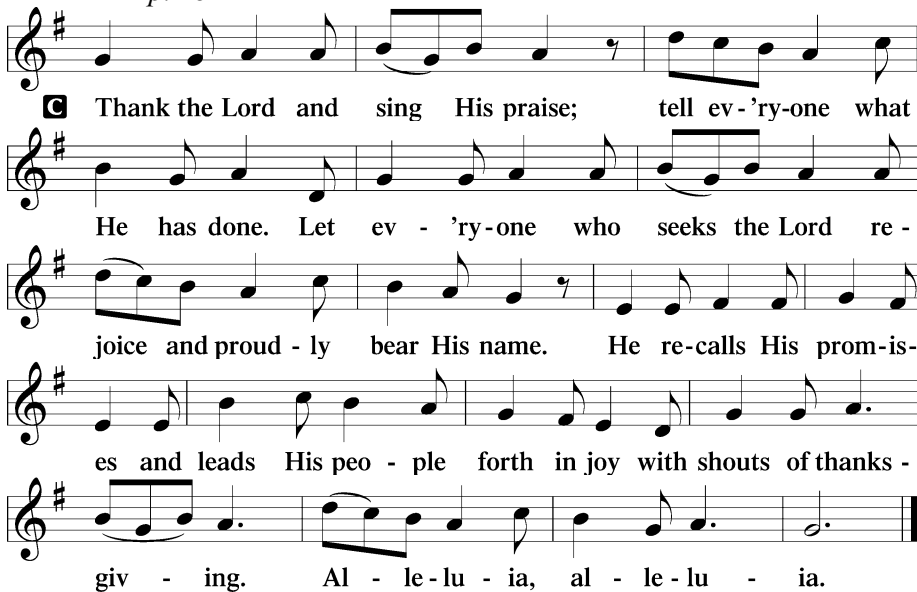
Stand

The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Thank the Lord *p. 181*



C Thank the Lord and sing His praise; tell ev-'ry-one what
He has done. Let ev - 'ry-one who seeks the Lord re -
joyce and proud - ly bear His name. He re-calls His prom-is-
es and leads His peo - ple forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia, al - le - lu - ia.

Post-Communion Collect

P Let us pray. ...one God, now and forever.

C Amen.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Sit

LSB 790 - Praise to the Lord, the Almighty

Postlude

“Praise to the Lord, the Almighty”

(arr. William Braun)

THOSE SERVING TODAY:

Lectors: (8:30) Lily MacDonald; (11:00) Lauren Jackson; **Cantor:** Rev. Cwirla
Greeters: (8:30) Patti DeVogler; (11:00) Elaine Neitzel & Michele Nordell
Audio Visual: Pat Moored, Paul Schwabe, George Haslett, Rev. Mark Smith;
Altar Care: Kate Stites & Ellen Wendt; **Counters:** Pat & Janice Moored
Elders: (8:30) Dave Ahlman & Jon Wendt; (11:00) Norm Drewett & Don Brueckner
Ushers: (8:30) Bill Eichler, Roger Harmann; (11:00) Jarrod & Lauren Jackson

OPPORTUNITIES FOR THIS WEEK: [Sunday Worship Services: 8:30 & 11 am]

TODAY: 9:45 am Coffee & fellowship; 10 am Bible Class
MONDAY: 10–12 pm Laundry Mission; 1 pm Line Dancing
TUESDAY: 10:15 am Games Day; 1:30 pm Bible Study at SH&Rehab
THURSDAY: 7:30 am Men's Prayer Group; 5 – 7 pm Women's AA Group



Our LWM will collect "rites" or coins in support of missions, on the 1st Sunday of every month.

ORGAN CONCERT & HYMN SING: Ryan Edinger will be putting on an organ concert and hymn sing here at Faith on **Sat., June 27th at 11:00 am.** Attendance is free and open to the public. Donations at the door will go towards travel expenses for the youth trip to Higher Things in St. Louis, MO, which Ryan is attending.



There is a program in our current June/July issue of Faith Hi-lights, and there are flyers out in the narthex for people to pick up and post around town at your favorite stores or community bulletin boards. Invite your friends and neighbors and plan to come.



VACATION BIBLE SCHOOL: Mark the dates on your calendars! We will be holding a 3-day, 9 am – 12 pm, VBS this summer from **Aug. 11th – 13th**! We plan to go back to the days of **Rome** – and learn about how the Apostle Paul, and the underground church spread the Good News about Jesus. See the sign-up sheet on the bulletin board in the Narthex. Contact our Director, Traci Kaiser, with any suggestions or questions you may have.



Acknowledgments

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