

## **FAITH LUTHERAN CHURCH - LCMS**

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+ Please silence cell phones. +

*Altar flowers are given to the glory of God by Don & Patty Brueckner  
in celebration of their 57<sup>th</sup> wedding anniversary.*

## Welcome & Announcements

Prelude

“O God, My Faithful God”

(arr. Carl F. Schalk)

LSB 909 - Christ Is Made the Sure Foundation

## Confession and Absolution *p. 167*

*Stand (as you are able)*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Service of the Word *p. 168*

### Introit

*Psalm 56:3–4, 10–11; antiphon: v. 13*

Tone 3



For you have delivered my soul from death, yes, my feet from | falling,\*  
that I may walk before God in the | light of life.

When I | am afraid,\*

I put my | trust in you.

**In God, whose word I praise, in God I trust; I shall not | be afraid.\***

**What can flesh | do to me?**

In God, whose | word I praise,\*

in the Lord, whose | word I praise,

**in God I trust; I shall not | be afraid.\***

**What can man | do to me?**

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forev- | er. Amen.**

For you have delivered my soul from death, yes, my feet from | falling,\*  
that I may walk before God in the | light of life.

### Kyrie *p. 168*

**A** In peace let us pray to the Lord.



**G** Lord, have mer - cy.

**A** For the peace from above and for our salvation let us pray to the Lord.



**G** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God,  
and for the unity of all let us pray to the Lord.



**G** Lord, have mer - cy.

**A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**G** Lord, have mer - cy.

**A** Help, save, comfort, and defend us, gracious Lord.



**G** A - men.

### This Is the Feast *p. 171*



**A** This is the feast of vic-to-ry for our God. Al-le - lu - ia.



**G** Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:

Bless - ing and hon - or and glo - ry and might be to  
 God and the Lamb for - ev - er. A - men.  
 This is the feast of vic - to - ry for our God,  
 for the Lamb who was slain has be - gun His reign.  
 Al - le - lu - ia, al - le - lu - ia.

### Salutation and Collect of the Day

- P** The Lord be with you.
- C** **And also with you.**
- P** Let us pray. ...one God, now and forever.
- C** **Amen.**

*Sit*

### Old Testament Reading - Jeremiah 20:7-13

<sup>7</sup>O LORD, you have deceived me, and I was deceived;  
 you are stronger than I, and you have prevailed.

I have become a laughingstock all the day; everyone mocks me.

<sup>8</sup>For whenever I speak, I cry out, I shout, "Violence and destruction!"

For the word of the LORD has become for me a reproach and derision all day long.

<sup>9</sup>If I say, "I will not mention him, or speak any more in his name,"  
 there is in my heart as it were a burning fire shut up in my bones,  
 and I am weary with holding it in, and I cannot.

<sup>10</sup>For I hear many whispering. Terror is on every side!

"Denounce him! Let us denounce him!" say all my close friends,  
 watching for my fall. "Perhaps he will be deceived;  
 then we can overcome him and take our revenge on him."

<sup>11</sup>But the LORD is with me as a dread warrior;  
 therefore my persecutors will stumble; they will not overcome me.  
 They will be greatly shamed, for they will not succeed.

Their eternal dishonor will never be forgotten.

<sup>12</sup>O LORD of hosts, who tests the righteous, who sees the heart and the mind, let me see your vengeance upon them, for to you have I committed my cause.

<sup>13</sup>Sing to the LORD; praise the LORD!

For he has delivered the life of the needy from the hand of evildoers.

**L** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*Psalm 145:3, 5b, 6b*

Great is the Lord, and greatly | to be praised,\*

and his greatness is un- | searchable.

On your wondrous works, I will | meditate,\*

and I will declare your | greatness.

## Epistle - Romans 6:12-23

<sup>12</sup>Let not sin therefore reign in your mortal bodies, to make you obey their passions. <sup>13</sup>Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. <sup>14</sup>For sin will have no dominion over you, since you are not under law but under grace.

<sup>15</sup>What then? Are we to sin because we are not under law but under grace? By no means! <sup>16</sup>Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? <sup>17</sup>But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, <sup>18</sup>and, having been set free from sin, have become slaves of righteousness. <sup>19</sup>I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

<sup>20</sup>When you were slaves of sin, you were free in regard to righteousness. <sup>21</sup>But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. <sup>22</sup>But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. <sup>23</sup>For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

**L** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia and Verse *p 173*

Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a C-clef and a common time signature. The lyrics 'Al - le - lu - ia. Lord, to whom shall we go?' are written below the notes. The second staff continues the melody with the lyrics 'You have the words of e - ter - nal life. Al - le - lu - ia.' The piece ends with a double bar line.

## Holy Gospel - Matthew 10:5a, 21-33

**P** The Holy Gospel according to St. Matthew, the tenth chapter.

**C** **Glory to You, O Lord.**

<sup>5</sup>These twelve Jesus sent out, instructing them, . . .

<sup>21</sup>“Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, <sup>22</sup>and you will be hated by all for my name’s sake. But the one who endures to the end will be saved. <sup>23</sup>When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes.

<sup>24</sup>“A disciple is not above his teacher, nor a servant above his master. <sup>25</sup>It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household.

<sup>26</sup>“So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. <sup>27</sup>What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. <sup>28</sup>And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. <sup>29</sup>Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. <sup>30</sup>But even the hairs of your head are all numbered. <sup>31</sup>Fear not, therefore; you are of more value than many sparrows. <sup>32</sup>So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, <sup>33</sup>but whoever denies me before men, I also will deny before my Father who is in heaven.”

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

*Sit*

## LSB 596 - All Christians Who Have Been Baptized

Sermon

Stand

**Nicene Creed** p. 174

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

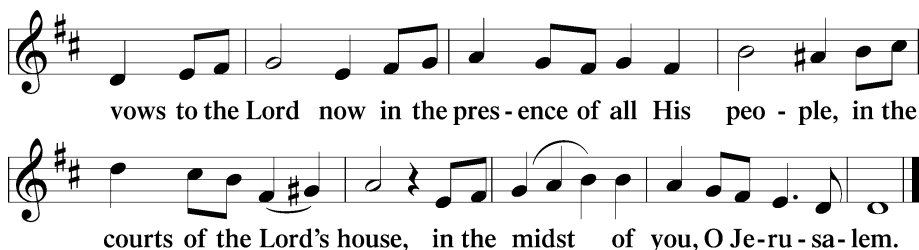
And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\dagger$  of the world to come. Amen.

**Prayer of the Church** We give thanks for the gift of fathers and especially our fathers in the Faith. We pray for God's blessing to be upon the upcoming organ concert this Saturday. We continue to pray for all those undergoing medical care or recovering including: **Kitty Petzoldt** (*awaiting surgery*), **Paul Benadum**, **Bob Schoessler**, **Debbie Hayes**, **Erik Simpson**, **Carolyn Stephens**, **Jean Collinson**, **Pat Skinner**, **Don Haas**, **Jean Gookins**, **Bruce Ludke**, and for all our shut-ins. Missionaries of the month: **Rev. Tim & Heidi Norton** & their children Philip & Leslie serving at a mission site in Navajo, NM.

**Offertory** p. 176

What shall I ren - der to the Lord for all His ben - e-fits to  
me? I will of-fer the sac-ri - fice of thanks - giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va-tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres - ence of all His peo - ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

### Service of the Sacrament *p. 177*

#### Preface

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**

#### Proper Preface

- P** It is truly good, right, and salutary ... evermore praising You and saying:

#### Sanctus *p. 178*



**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

## Prayer of Thanksgiving

### Lord's Prayer

- P** Lord, remember us in Your kingdom and teach us to pray:  
**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

### The Words of Our Lord

#### Pax Domini

- P** The peace of the Lord be with you always.  
**C** Amen.

#### Agnus Dei *p 180*

**C** Lamb of God, You take a - way the sin of the world;  
have mer - cy on us. Lamb of God, You take a - way the  
sin of the world; have mer - cy on us. Lamb of  
God, You take a - way the sin of the world;  
grant us peace, grant us peace.

*Sit*

#### Distribution

*We believe, teach, and confess that the Lord's Supper is the **true Body and Blood of our Lord Jesus Christ**, given under the forms of bread and wine, for us Christians to eat and to drink in a meal instituted by Christ Himself. Baptized Christians who have been instructed and share this faith and understanding are invited to participate in the Lord's Supper. If you are unsure, please speak with the Pastor prior to communing.*

LSB 642 - O Living Bread From Heaven

LSB 598 - Once in the Blest Baptismal Waters

*Stand*

**The Dismissal**

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

**Thank the Lord** *p. 181*

**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done. Let ev - 'ry-one who seeks the Lord re-joice and proud - ly bear His name. He re-calls His prom-ises and leads His peo - ple forth in joy with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

**Post-Communion Collect**

**P** Let us pray. ...one God, now and forever.

**C** Amen.

**Benediction**

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

*Sit*

LSB 922 - Go, My Children, with My Blessing

Postlude

“O Living Bread from Heaven”

(arr. Paul Bouman)

## THOSE SERVING TODAY:

**Lectors:** (8:30) Carl Honore'; (11:00) Patsy Mathys; **Cantor:** Dave Ahlman  
**Greeters:** (8:30) Patti DeVogler; (11:00) Elaine Neitzel & Michele Nordell  
**Audio Visual:** Pat Moored, Paul Schwabe, George Haslett, Rev. Mark Smith;  
**Altar Care:** Kate Stites & Ellen Wendt; **Counters:** Lynn & Jane Thompson  
**Elders:** (8:30) Dave Ahlman & Jon Wendt; (11:00) Norm Drewett & Don Brueckner  
**Ushers:** (8:30) Bill Eichler, Roger Harmann; (11:00) Jarrod & Lauren Jackson

## OPPORTUNITIES FOR THIS WEEK: [Sunday Worship Services: 8:30 & 11 am]

**TODAY:** 9:45 am Coffee & fellowship; 10 am Bible Class  
**MONDAY:** 10–12 pm Laundry Mission; 1 pm Line Dancing  
**TUESDAY:** 10:15 am Games Day  
**THURSDAY:** 7:30 am Men's Prayer Group; 5 – 7 pm Women's AA Group

### **SATURDAY: 11 AM ORGAN CONCERT**



Our LWML will collect "mites" or coins in support of missions, on the 1<sup>st</sup> Sunday of every month.

**THANK YOU:** The Stites family would like to thank the congregation for all of their prayers, well wishes, cards, and generosity following the passing of Autumn's mother.



**ORGAN CONCERT & HYMN SING:** Ryan Edinger will be putting on an organ concert and hymn sing here at Faith **this Sat., June 27<sup>th</sup> at 11:00 am.** Attendance is free and open to the public. Donations at the door will go towards travel expenses for the youth trip to Higher Things in St. Louis, MO, which Ryan is attending.



There is a program in our current June/July issue of Faith Hi-lights, and there are flyers out in the narthex for people to pick up and post around town at your favorite stores or community bulletin boards. Invite your friends and neighbors and plan to come and enjoy some awesome music.

**COLLECTING ART SUPPLIES:** The LWML Convention Ingathering for their District Convention will benefit Christ Kitchen in Spokane. They are looking for a variety of art supplies. For more information, please see the LWML Bulletin Board in the narthex.



**VACATION BIBLE SCHOOL:** Mark the dates on your calendars! We will be holding a 3-day, 9 am – 12 pm, VBS this summer from **Aug. 11<sup>th</sup> – 13<sup>th</sup>**! We plan to go back to the days of **Rome** – and learn about how the Apostle Paul, and the underground church spread the Good News about Jesus. See the sign-up sheet on the bulletin board in the Narthex. Contact our Director, Traci Kaiser, with any suggestions or questions you may have.