

+ Please silence cell phones. +

*Altar flowers are given to the glory of God for all His many blessings by  
Neal & Julie Butterfield in celebration of their 25<sup>th</sup> wedding anniversary.*

## Welcome & Announcements

Prelude                      “Jesus Sinners Doth Receive”                      (Kristina Langlois)

## LSB 611 - Chief of Sinners Though I Be

### Confession and Absolution *p. 203*

*Stand (as you are able)*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** **But with You there is forgiveness; therefore You are feared.**

**P** Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Service of the Word *p. 204*

### Introit

*Psalm 92:1-4; antiphon: v. 5*

Tone 7



How great are your | works, O Lord!\*

Your thoughts are | very deep!

It is good to give thanks | to the Lord,\*

to sing praises to your name, | O Most High;

**to declare your steadfast love in the | morning,\***

**and your faithful- | ness by night,**

to the music of the lute | and the harp,\*

to the melody | of the lyre.

**For you, O Lord, have made me glad | by your work;\***

**at the works of your hands I | sing for joy.**

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forev- | er. Amen.**

How great are your | works, O Lord!\*

Your thoughts are | very deep!

### Kyrie *p. 204*

**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God,  
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

- A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

- A** Help, save, comfort, and defend us, gracious Lord.

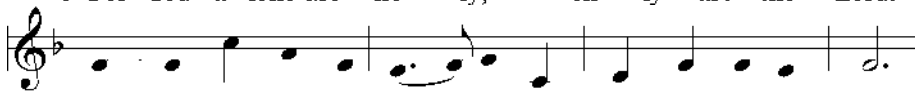


**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

### Gloria in Excelsis *p. 204*



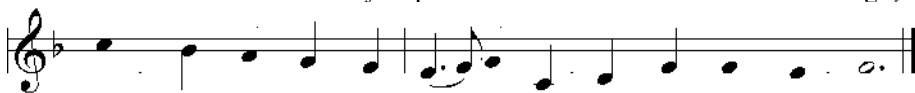
- C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
Where You in pow'r are scat - ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

### Salutation and Collect of the Day

- P** The Lord be with you.  
**C** And also with you.  
**P** Let us pray. ...one God, now and forever.  
**C** Amen.

*Sit*

## Old Testament Reading - Ezekiel 33:7-9

<sup>7</sup>“So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. <sup>8</sup>If I say to the wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand. <sup>9</sup>But if you warn the wicked to turn from his way, and he does not turn from his way, that person shall die in his iniquity, but you will have delivered your soul.”

**L** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*Psalm 34:9, 19, alt.*

Fear the Lord, | you his saints,  
for those who fear him lack | nothing!  
Many are the afflictions of the | righteous,  
but the Lord delivers him out | of them all.

## Epistle - Romans 13:1-10

<sup>1</sup>Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God. <sup>2</sup>Therefore whoever resists the authorities resists what God has appointed, and those who resist will incur judgment. <sup>3</sup>For rulers are not a terror to good conduct, but to bad. Would you have no fear of the one who is in authority? Then do what is good, and you will receive his approval, <sup>4</sup>for he is God’s servant for your good. But if you do wrong, be afraid, for he does not bear the sword in vain. For he is the servant of God, an avenger who carries out God’s wrath on the wrongdoer. <sup>5</sup>Therefore one must be in subjection, not only to avoid God’s wrath but also for the sake of conscience. <sup>6</sup>For the same reason you also pay taxes, for the authorities are ministers of God, attending to this very thing. <sup>7</sup>Pay to all what is owed to them: taxes to whom taxes are owed, revenue to whom revenue is owed, respect to whom respect is owed, honor to whom honor is owed.

<sup>8</sup>Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. <sup>9</sup>The commandments, “You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet,” and any other commandment, are summed up in this word: “You shall love your neighbor as yourself.” <sup>10</sup>Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

**L** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## **Alleluia and Verse** *p. 205*



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**A** Alleluia. Blessed are the poor in spirit, for theirs is the kingdom of heaven.  
Alleluia.

**C** Alleluia, alleluia, alleluia.

## **Holy Gospel - Matthew 18:1-20**

**P** The Holy Gospel according to St. Matthew, the eighteenth chapter.

**C** **Glory to You, O Lord.**

<sup>1</sup>At that time the disciples came to Jesus, saying, “Who is the greatest in the kingdom of heaven?” <sup>2</sup>And calling to him a child, he put him in the midst of them <sup>3</sup>and said, “Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven. <sup>4</sup>Whoever humbles himself like this child is the greatest in the kingdom of heaven.

<sup>5</sup>“Whoever receives one such child in my name receives me, <sup>6</sup>but whoever causes one of these little ones who believe in me to sin, it would be better for him to have a great millstone fastened around his neck and to be drowned in the depth of the sea.

<sup>7</sup>“Woe to the world for temptations to sin! For it is necessary that temptations come, but woe to the one by whom the temptation comes! <sup>8</sup>And if your hand or your foot causes you to sin, cut it off and throw it away. It is better for you to enter life crippled or lame than with two hands or two feet to be thrown into the eternal fire. <sup>9</sup>And if your eye causes you to sin, tear it out and throw it away. It is better for you to enter life with one eye than with two eyes to be thrown into the hell of fire.

<sup>10</sup>“See that you do not despise one of these little ones. For I tell you that in heaven their angels always see the face of my Father who is in heaven. <sup>11</sup>For the Son of Man came to save the lost. <sup>12</sup>What do you think? If a man has a hundred sheep and one of them has gone astray, does he not leave the ninety-nine on the mountains and go in search of the one that went astray? <sup>13</sup>And if he finds it, truly, I say to you, he rejoices over it more than over the ninety-nine that never went astray. <sup>14</sup>So it is not the will of my Father who is in heaven that one of these little ones should perish.

<sup>15</sup>“If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother. <sup>16</sup>But if he does not listen, take one or two others along with you, that every charge may be established by the evidence of two or three witnesses. <sup>17</sup>If he refuses to listen to them, tell it to the church. And if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector.

<sup>18</sup>Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven. <sup>19</sup>Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven. <sup>20</sup>For where two or three are gathered in my name, there am I among them.”

**P** This is the Gospel of the Lord. **C** Praise to You, O Christ.

*Stand*

## **Nicene Creed**

**I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.**

*Sit*

**LSB 820 - My Soul Now Praise Your Maker**

## **Sermon**

*Stand*

## **Prayer of the Church**

We pray for all those undergoing medical care or recovering including: **Jace Cutler, Jim & Linda Lowenstein, Kitty Petzoldt, Paul Benadum, Bob Schoessler, Debbie Hayes, Jan Hayward, Erik Simpson, Carolyn Stephens, Jean Collinson, Pat Skinner, Don Haas, Jean Gookins, Bruce Ludke**, and for all our shut-ins. Missionaries of the month: Rev. Tim & Heidi Norton serving at a mission site, Shepherd of the Valley Lutheran Church, in Navajo, N.M. (Son Philip is now on Vicarage in Gresham, OR & daughter Leslie is currently on a DCE internship in So. Cal.)

## Service of the Sacrament *p. 208*

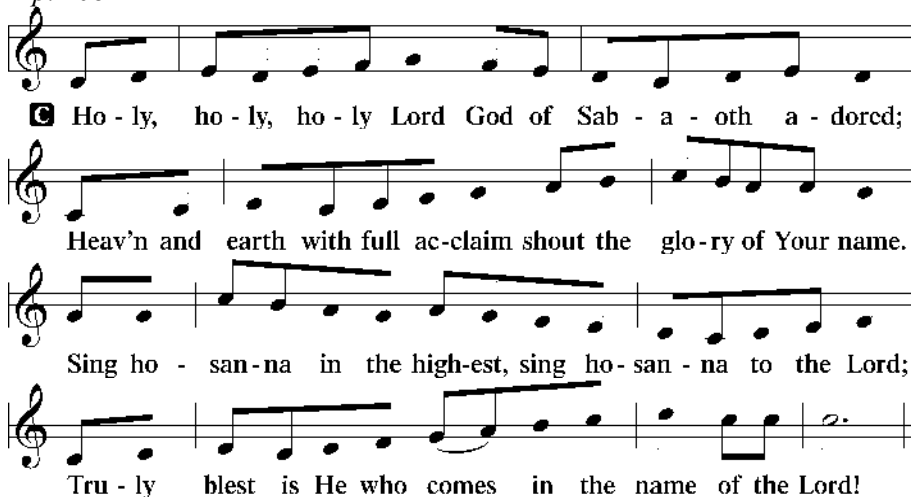
### Preface

- P** The Lord be with you.  
**C** And also with you.  
**P** Lift up your hearts.  
**C** We lift them to the Lord.  
**P** Let us give thanks to the Lord our God.  
**C** It is right to give Him thanks and praise.

### Proper Preface

- P** It is truly good, right, and salutary ... evermore praising You and saying:

### Sanctus *p. 208*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

### Prayer of Thanksgiving

- P** Blessed are You, O Lord our God, king of all creation, ... Hear us as we pray in His name and as He has taught us:

### Lord's Prayer

- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

### Pax Domini

**P** The peace of the Lord be with you always.

**C** Amen.

### Agnus Dei

**C** Lamb of God, You take a-way the sin of the world;  
have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; have mer-cy on us. Lamb of  
God, You take a-way the sin of the world;  
grant us peace, grant us peace.

*Sit*

### Distribution

*We believe, teach, and confess that the Lord's Supper is the **true Body and Blood of our Lord Jesus Christ**, given under the forms of bread and wine, for us Christians to eat and to drink in a meal instituted by Christ Himself. Baptized Christians who have been instructed and share this faith and understanding are invited to participate in the Lord's Supper. If you are unsure, please speak with the Pastor prior to communing.*

### LSB 625 - Lord Jesus Christ, Life-Giving Bread

### LSB 609 - Jesus Sinners Doth Receive

*Stand*

## The Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

## Nunc Dimittis *p. 211*

**1** O Lord, now let Your ser - vant De -  
**2** All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

**P** Let us pray. ...one God, now and forever.

**C** Amen.

## Benedicamus

- A** Let us bless the Lord.  
**C** Thanks be to God.

## Benediction

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and  $\text{✠}$  give you peace.  
**C** Amen.



*Sit*

## LSB 864 - Shepherd of Tender Youth

Postlude “Shepherd of Tender Youth” (J. William Greene)

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## THOSE SERVING TODAY:

**Greeters:** (8:30) Rev. Mark & Darlene Smith; (11:00) Jennifer Benson  
**Lectors:** (8:30) Cricket Hagan; (11:00) Susan Clements; **Cantor:** Carl Honore’  
**Audio Visual:** Pat Moored, Paul Schwabe, George Haslett, Rev. Mark Smith  
**Altar Care:** Jackie Dawley, Norm Drewett & Judy Tissot; **Counters:** Pat & Janice Moored  
**Elders:** (8:30) Don Brueckner & Dave Ahlman; (11:00) Frank Jones & Vic Vardanega  
**Ushers:** (8:30) Bill Eichler, Roger Harmann; (11:00) Jarrod & Lauren Jackson

## **OPPORTUNITIES FOR THIS WEEK:** [Sunday Worship Services: 8:30 & 11 am]

TODAY: 9:45 am Coffee & 10 am Bible Study  
MONDAY: 10–12 pm Laundry Mission; *Office Closed for Labor Day Holiday*  
TUESDAY: 10:15 am Games Day – meets in the Youth Room  
3:30 pm Elders’ Meeting at Ludke home  
11 am LWML Board Meeting; **12 pm Guild meeting with lunch provided**  
WEDNESDAY: **1<sup>st</sup> Day of PRESCHOOL!**  
**6 pm Bell Choir & 7:15 pm Choir Rehearsals resume**  
THURSDAY: 7:30 am Men’s Prayer Group; 5 – 7 pm Women’s AA Group  
**12 pm Quilting Group starts a new season**  
SATURDAY: **8 am Men’s Fellowship Breakfast resumes** with guest speaker Rev. Smith  
 **Our LWML will collect “mites” or coins in support of missions, on the 1<sup>st</sup> Sunday of every month.**





## *Activities Resuming this week or Starting Soon*



**MUSIC REARSALS:** Bell Choir and Voice Choir rehearsals resume this week, on *Wednesday evenings* at 6 pm for bells and 7:15 pm for choir. New members are welcome. If you are interested in helping lead the song of the congregation, please email Ryan Edinger at [ryan.edinger@posteo.com](mailto:ryan.edinger@posteo.com).

**PRESCHOOL:** The first day of Preschool is this Wednesday!  
Chapel times will resume next week.

**"Let the little children come to me and do not hinder them, for the Kingdom of God belongs to such as these." (Luke 18:16)**



**QUILTING GROUP:** New members are welcome to join this fun group on Thursdays from 12 – 2 pm. For more info, contact coordinators: Sylvia Baxter & Sandy Emerson.

**MEN'S FELLOWSHIP BREAKFAST:** All men of Faith are invited to come and enjoy a hearty breakfast here in the Fellowship Hall at 8 am this Saturday, September 12<sup>th</sup>. Rev. Mark Smith will be the speaker.



**SUNDAY SCHOOL PROGRAM:** Our Sunday School program for school aged kids begins a new season starting next Sunday, Sept. 13<sup>th</sup> at 9:45 am between the services.



**YOUTH GROUP:** Faith Lutheran Youth (FLY) will meet next Sunday from 5 – 7:30 pm.

**LIVING WAY BIBLE STUDY:** on the books of Daniel and then Ephesians, will meet on Thursdays, starting on September 17<sup>th</sup> with morning groups meeting at 10 – 11:30 am, and the evening group from 6:30 – 7:50 pm. Registration begins today in the narthex.



**MUG MATES:** This is fun program for women, encourages friendship & prayer and will take place over the first few weeks in Oct.. Registration forms are in the narthex.



*New members welcome! Drop in this week and try it out!*

**LINE DANCING:** at 1 pm on Mondays in the Preschool Gym  
& **GAMES DAY:** Tues. at 10:15 am in the Youth Room



**New GRIEF GROUP:** Pastor Roger is planning to lead a GriefShare group this fall, on Monday evenings, at 6:30 pm starting **Sept. 14<sup>th</sup>**. Please contact him to sign-up for this class.