

+ Please silence cell phones. +

*Altar flowers are given to the glory of God for all His many blessings by
Jennifer Benson in loving memory of her mother.*

Welcome & Announcements

Prelude “Church of God, Elect and Glorious” (Wilbur Held)

LSB 644 - The Church's One Foundation

Confession and Absolution *p. 203*

Stand (as you are able)

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C Amen.

Service of the Word p. 204

Introit
Tone 7

Psalm 118:22-24; antiphon: v. 1



Oh give thanks to the Lord, for | he is good;*
for his steadfast love endures for- | ever!

The stone that the builders re- | jected*
has become the | cornerstone.

**This is the Lord's | doing;*
it is marvelous | in our eyes.**

This is the day that the | Lord has made;*
let us rejoice and be | glad in it.

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;**

**as it was in the be- | ginning,*
is now, and will be forev- | er. Amen.**

Oh give thanks to the Lord, for | he is good;*
for his steadfast love endures for- | ever!

Kyrie p. 204 *The congregation's response begins just as the leader's petition ends so that the word "Lord" is sung simultaneously by both leader and congregation.*

[P] In peace let us pray to the Lord.



[C] Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

[P] For the peace from above and for our salvation let us pray to the Lord.

[C] Lord, have mercy; Christ, have mercy; Lord, have mercy.

[P] For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

[C] Lord, have mercy; Christ, have mercy; Lord, have mercy.

[P] For this holy house and for all who offer here their worship and praise let us pray to the Lord.

[C] Lord, have mercy; Christ, have mercy; Lord, have mercy.

[P] Help, save, comfort, and defend us, gracious Lord.

[C] Lord, have mercy; Christ, have mercy; Lord, have mercy.

Gloria in Excelsis *p. 204*



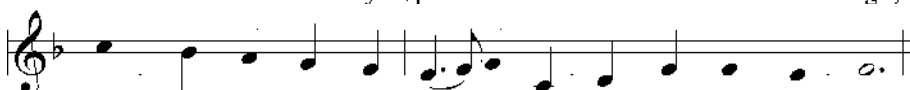
- C** 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a-lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are scat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

- P** The Lord be with you.
C And also with you.
P Let us pray. ...one God, now and forever.
C Amen.

Sit

Old Testament Reading - Isaiah 5:1-7

¹Let me sing for my beloved my love song concerning his vineyard:
My beloved had a vineyard on a very fertile hill.

²He dug it and cleared it of stones, and planted it with choice vines;
he built a watchtower in the midst of it, and hewed out a wine vat in it;
and he looked for it to yield grapes, but it yielded wild grapes.

³And now, O inhabitants of Jerusalem and men of Judah,
judge between me and my vineyard.

⁴What more was there to do for my vineyard, that I have not done in it?
When I looked for it to yield grapes, why did it yield wild grapes?

⁵And now I will tell you what I will do to my vineyard.

I will remove its hedge, and it shall be devoured;
I will break down its wall, and it shall be trampled down.
⁶I will make it a waste; it shall not be pruned or hoed, and briers and thorns shall grow up;
I will also command the clouds that they rain no rain upon it.
⁷For the vineyard of the LORD of hosts is the house of Israel,
and the men of Judah are his pleasant planting;
and he looked for justice, but behold, bloodshed;
for righteousness, but behold, an outcry!

L This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 91:11; 103:1

He will command his angels concerning you
to guard you in all your ways.
Bless the Lord, O my soul,
and all that is within me, bless his holy name!

Epistle - Philippians 3:4b-14

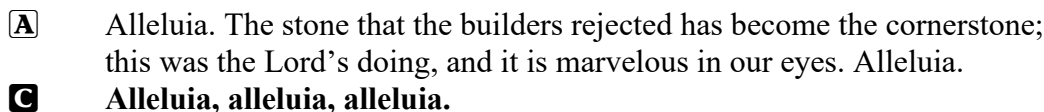
If anyone else thinks he has reason for confidence in the flesh, I have more:
⁵circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; ⁶as to zeal, a persecutor of the church; as to righteousness, under the law blameless. ⁷But whatever gain I had, I counted as loss for the sake of Christ. ⁸Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— ¹⁰that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, ¹¹that by any means possible I may attain the resurrection from the dead.

¹²Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. ¹³Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the upward call of God in Christ Jesus.

L This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse *p. 205*



P The Holy Gospel according to St. Matthew, the twenty-first chapter.

³³[Jesus said:] “Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country. ³⁴When the season for fruit drew near, he sent his servants to the tenants to get his fruit. ³⁵And the tenants took his servants and beat one, killed another, and stoned another. ³⁶Again he sent other servants, more than the first. And they did the same to them. ³⁷Finally he sent his son to them, saying, ‘They will respect my son.’ ³⁸But when the tenants saw the son, they said to themselves, ‘This is the heir. Come, let us kill him and have his inheritance.’ ³⁹And they took him and threw him out of the vineyard and killed him. ⁴⁰When therefore the owner of the vineyard comes, what will he do to those tenants?” ⁴¹They said to him, “He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons.”

42 Jesus said to them, “Have you never read in the Scriptures:
“The stone that the builders rejected
has become the cornerstone;
this was the Lord’s doing,
and it is marvelous in our eyes’?

⁴³Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits. ⁴⁴And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him.”

⁴⁵When the chief priests and the Pharisees heard his parables, they perceived that he was speaking about them. ⁴⁶And although they were seeking to arrest him, they feared the crowds, because they held him to be a prophet.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.

Sit

LSB 544 - O Love, How Deep

Sermon

Stand

Prayer of the Church

We give thanks for our LWML group and the amazing work they do here at Faith. We also pray for the upcoming Puget Sound LCMS Pastors' Conference in Marysville this week. We continue to pray for all those undergoing medical care or recovering including: **Jace Cutler, Jim & Linda Lowenstein, Kitty Petzoldt, Paul Benadum, Bob Schoessler, Debbie Hayes, Jan Hayward, Erik Simpson, Carolyn Stephens, Jean Collinson, Pat Skinner, Don Haas, Bonita Hoskins, Jean Gookins, Bruce Ludke**, and for all our shut-ins. Missionaries of the month: Jim & Susan Kaiser with Lutheran Bible Translators.

Sit

Choir Anthem

"Banquet and Song"

(words by Horatius Bonar)
(music by Jack Goode)

Service of the Sacrament *p. 208*

Stand

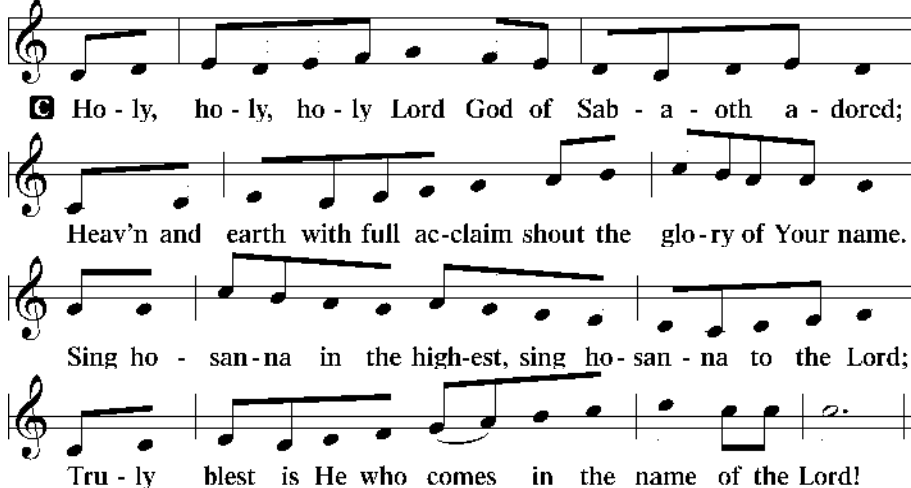
Preface

- P** The Lord be with you.
C And also with you.
P Lift up your hearts.
C We lift them to the Lord.
P Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.

Proper Preface

- P** It is truly good, right, and salutary ... evermore praising You and saying:

Sanctus *p. 208*



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho- san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

- P** Blessed are You, O Lord our God, king of all creation, ...

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei *p. 163*

C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Sit

Distribution

*We believe, teach, and confess that the Lord's Supper is the **true Body and Blood of our Lord Jesus Christ**, given under the forms of bread and wine, for us Christians to eat and to drink in a meal instituted by Christ Himself. Baptized Christians who have been instructed and share this faith and understanding are invited to participate in the Lord's Supper. If you are unsure, please speak with the Pastor prior to communing.*

LSB 634 - The Death of Jesus Christ, Our Lord

LSB 617 - O Lord, We Praise Thee

Stand

The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Nunc Dimittis *p. 211*



1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in lead the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

- P** Let us pray. ...one God, now and forever.
C Amen.

Benedicamus

- A** Let us bless the Lord.
C Thanks be to God.

Benediction

- P** The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.
C Amen.

Sit

LSB 652 - Father, We Thank Thee

Postlude

“O Love, How Deep”

(Michael D. Costello)

Special Lutheran Women's Missionary League Presentation Today

Come learn about the amazing work of the LWML at 10 am in the Fellowship Hall.

Acknowledgments

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THOSE SERVING TODAY:

Greeters: (8:30) Jon & Ellen Wendt; (11:00) Julie Clark

Lectors: (8:30) Darlene Smith; (11:00) Jarrod Jackson; **Cantor:** Choir

Audio Visual: Pat Moored, Paul Schwabe, George Haslett, Rev. Mark Smith

Altar Care: Don & Patty Brueckner; **Counters:** Paula Moore & Greta Kocol

Elders: (8:30) Jerry Walker & Jon Wendt; (11:00) Don Brueckner & Frank Jones

Ushers: (8:30) Bill Eichler & Roger Harmann; (11:00) Jennifer Benson & Sylvia Baxter

OPPORTUNITIES FOR THIS WEEK: [Sunday Worship Services: 8:30 & 11 am]

TODAY: 9:45 am Coffee & 10 am Bible Study; 9:45 am Sunday School

MONDAY: 10–12 pm Laundry Mission; 1 pm Line Dancing; 6:30 pm **GRIEF SHARE**
7 pm Women's Evening Bible Study – meets at Vardanega home

TUESDAY: 10:15 am Games Day – meets in the Youth Room

1:30 pm Bible Study at Sequim Health & Rehab

WEDNESDAY: 6 pm **Bell Choir** & 7:15 pm **Choir Rehearsals**

THURSDAY: 7:30 am Men's Prayer Group; 12 pm Quilting Group; 5 – 7 pm Women's AA
10 am Living Way Bible Study Daytime Group; 6:30 pm Evening Class

SATURDAY: 9:30 am **LWML Joyful Jamboree Zone** gathering here at Faith



Our LWML will collect "mites" or coins in support of missions, on the 1st Sunday of every month.

WOMEN'S EVENING BIBLE STUDY: meets tomorrow, Oct. 5, at 7:00 pm, at the home of Patti Vardanega in Sequim. This informal group meets monthly and offers an opportunity to study God's Word in a home setting. All women of faith are welcome. Contact Maureen Meier for more info.

MUG MATES: This fun program for women, encourages friendship & prayer and will begin next Sunday. Fill out a registration form in the narthex (*salmon colored paper*), place it in a mug, put both items in a paper bag, and drop it off at a designated table in the narthex **today or sometime this week**. Next Sunday, take a different bag home. When you next



make a cup of coffee or tea, use the new mug and begin to pray for your mug mate. On Sat. Oct. 17th, there will be a meet your mug mate tea at 2 pm at the home of Sylvia Baxter.



Thank you for all the cards, prayers, and good wishes following the death of my brother.

Patty Brueckner





LWML SUNDAY: Today we recognize the 84th anniversary of our Lutheran Women's Missionary League, and the work they accomplish here at Faith, within our community, and also nationally and internationally. Much of their work is supported through the collection of "mites" or coins. A "mite box" or coin collection box is in the narthex today and every 1st Sunday of the month. ***Thank you*** for bringing and donating your "mites" or coins today in support of the mission work of LWML. There will be a **special presentation today** between the services in the Fellowship Hall.

JOYFUL JAMBOREE: The District LWML Zone Ingathering will be on Saturday, **Oct. 10th at 9:30 am here at Faith.** All women of Faith are invited to join us. There will be a \$5 registration fee and the Sequim Wheelers will be the guest speaker.



MEN'S FELLOWSHIP BREAKFAST: Due to the Joyful Jamboree being held on the 2nd Sat. of the month, the men's breakfast event has been rescheduled to the 3rd Saturday of the month, **Saturday, Oct. 17th at 8 am.**

INTRO TO FAITH CLASS: This class will be taught by Pastor Roger and is intended for all those interested in becoming members of Faith Lutheran Church, or for those wishing to review basic Bible truths. This six-week class will meet on **Wednesday evenings at 7 pm starting on Wed. Oct. 14th.** Please contact the office or Pastor Roger.

HARVEST FESTIVAL: **Saturday, Oct. 31st from 5-7 pm.** This wonderful outreach to our community offers a safe place for families to bring their children to play games, get LOTS of candy, have a hot meal of hot dogs & chili and enjoy great fellowship with others. **It is TONS of FUN and LOTS of help will be needed!** We are planning for 275 - 300 people.

There is a sign-up board in the Narthex for volunteers and helpers and also a candy collection box. The cake walk is especially popular for the kids and we will need lots of single layer cakes. *(Look for plastic cake dome covers in the kitchen.)*

We will also need lots of help with the running of Games during the event. Pastor Stites is the coordinator, Autumn Stites is in charge of the decorating, and Eileen Graves will run the kitchen. Plan to come wearing seasonal clothing or a church friendly costume. You will see lots of smiles and really cute costumes.



+ + +

Bulletins may be kept for future reference.

